## SE-210

## Invitation for Architectural-Engineering, Land Surveying Services or Construction Management-Agent Services

## SCBO NOTES 1, 4 and 5 APPLY TO THIS INVITATION

PROJECT NAME.: Architectural Indefinite Delivery Consultant

PROJECT NO: H27-D182-PD

PROJECT LOCATION: University of South Carolina - All Campuses

The Professional may be subject to a performance appraisal at the close of the project.

Any questions concerning the terms and conditions of the proposed contract must be addressed to the Agency Coordinator listed below **PUBLIC NOTICES:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification for Selection for Contract Negotiation SE-219) shall be posted at the following location: 743 Greene St., Cola, SC 29208 Lobby area

**DESCRIPTION OF PROJECT:** Please see attached

ANTICIPATED CONSTRUCTION COST RANGE: N/A

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural

**INFORMATION TO BE SUBMITTED IN ADDITION TO THE CURRENT STANDARD FEDERAL FORM330:** In accordance with the State of South Carolina Environmental Preferred Purchasing Policy, submittal cannot exceed 25 pages, front and back, including covers, which must be soft - no hard notebooks. The Standard Federal From 330 is not included in this page count.

Interested parties should submit the name and contact information, including email address, of a primary contact as a part of their submittal. All written communications with a party submitting information will will not be via email.

RESUME DEADLINE DATE: 9/26/2013 TIME: 2:00pm NUMBER OF COPIES: 6

AGENCY: University of South Carolina

NAME OF AGENCY COORDINATOR: Ms. Lind Jackson

TITLE OF AGENCY COORDINATOR: Contract Administrator

AGENCY ADDRESS: 743 Greene Street, Columbia, South Carolina 29208

AGENCY PHONE: (803) 777-3489 AGENCY FAX: (803) 777-8739

AGENCY COORDINATOR E-MAIL: ljackson@fmc.sc.edu

Agency will will not accept submittals via email. Submittals via email shall be in a Portable Document Format.

APPROVED BY:\_\_\_

(State Engineer)

DATE:

8.15,13

Email to OSE: One copy of this form. The Office of State Engineer will send an approved copy to SCBO.